

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-402(A76697)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-402 APPLICATION/CLAIM NO.: A76697 CERT. NO.:

OWNERSHIP*****

NAME: Clare Prisbrey
ADDR: 4240 North 1600 West
BERYL UT 84714
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/30/2006|PRIORITY: 10/30/2006|PUB BEGAN: 11/09/2006|PUB ENDED: 11/16/2006|NEWSPAPER: The Spectrum
ProtestEnd:12/06/2006|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/17/2007|PROOF DUE: 01/31/2016
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 01/17/2057
PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet
SOURCE: Underground Water Well
COUNTY: Iron COMMON DESCRIPTION: Lot 10 Wilderness West

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1300 ft E 200 ft from SW cor, Sec 32, T 31S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 200 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623197.

Table with 4 main sections: IRRIGATION (0.25 acres, PERIOD OF USE: 04/01 TO 10/31), STOCKWATER (10.0000 Stock Units, PERIOD OF USE: 01/01 TO 12/31), DOMESTIC (1.0000 EDUs, PERIOD OF USE: 01/01 TO 12/31), and a detailed table for PLACE OF USE with columns for NW, NE, SW, SE, and Totals for each quarter.

SEGREGATION HISTORY*****

Table with 2 rows: This Right as originally filed: and a summary row for QUANTITY IN *-----W A T E R U S E S-----* with columns for FLOW IN CFS, ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER, and OTHER.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 08/10/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required

ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/18/2011|PROOF DUE: 01/31/2016
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*****E N D O F D A T A*****
